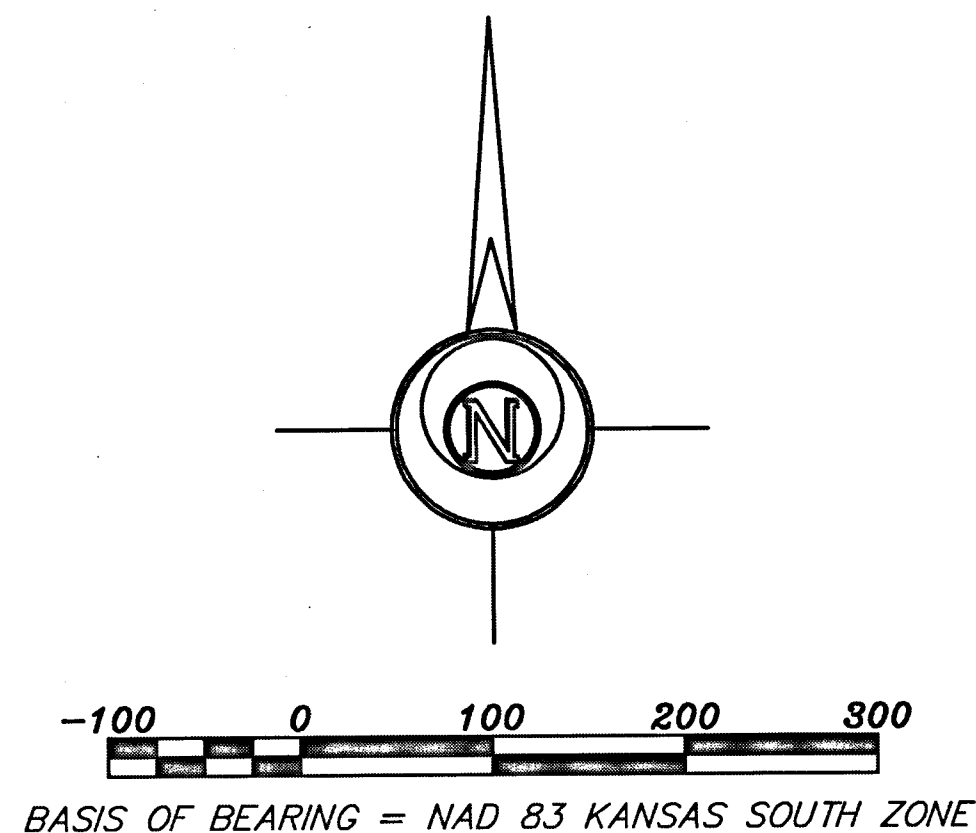
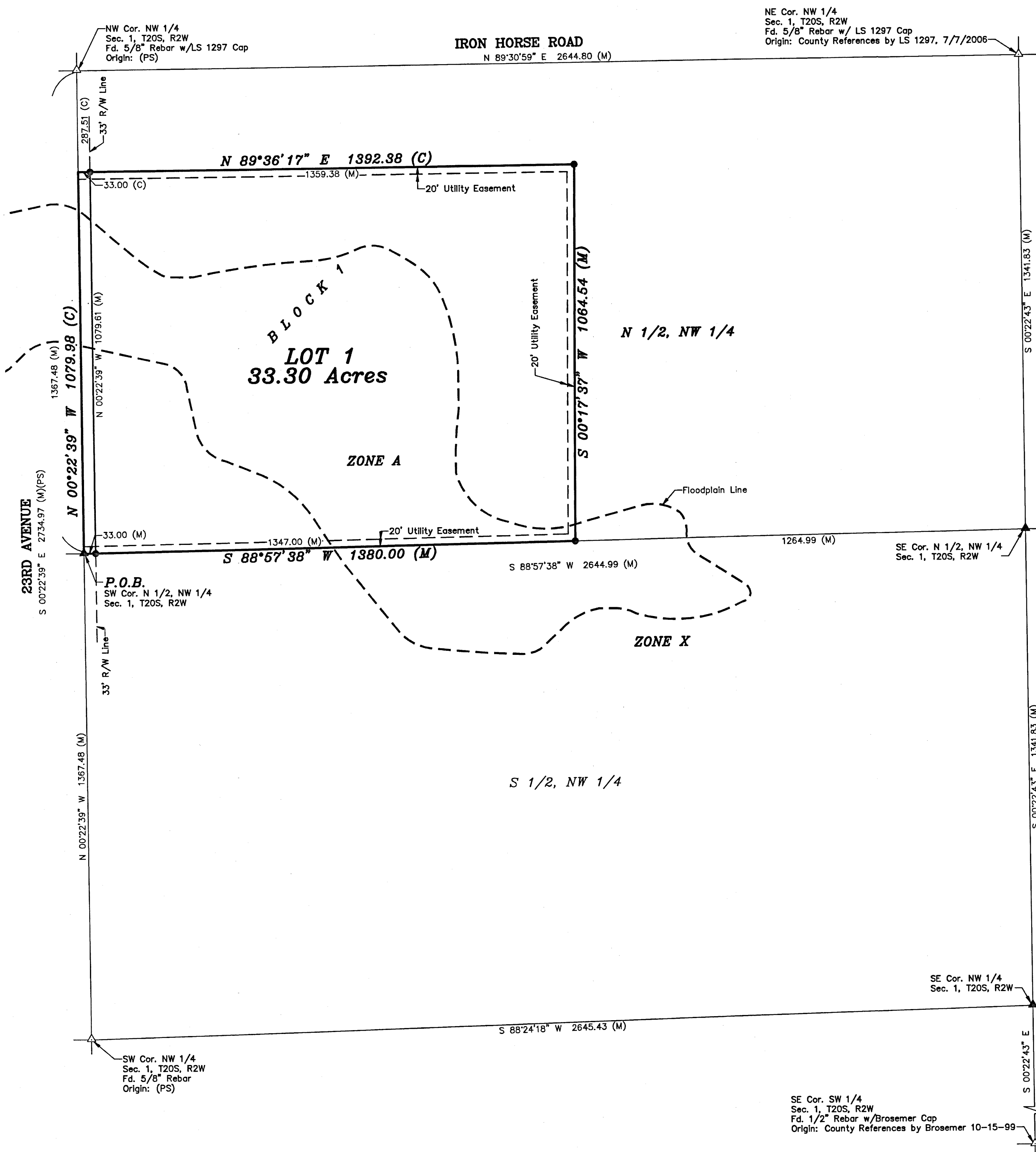


FINAL PLAT

RAINBOW RUN SUBDIVISION

A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 1 TOWNSHIP 20 SOUTH,
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



CLOSURE TABLE

NORTHING:	0.00214
EASTING:	0.00324
PRECISION:	1:1260743.59

- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey GSS Project #G2019-332
 - P.O.B. - Point of Beginning

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 4, 2021 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION:

A portion of the North Half of the Northwest Quarter of Section 1, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows:

Beginning at the Southwest corner of said North Half of the Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°22'39" West on the West line of said North Half of the Northwest Quarter a distance of 1079.98 feet; thence North 89°36'17" East a distance of 1392.38 feet; thence South 00°17'37" West a distance of 1064.54 feet to the South line of said North Half of the Northwest Quarter; thence South 88°57'38" West on said South line a distance of 1380.00 feet to the point of beginning.

Containing 34.12 Acres and subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

Date: 8/17/21

SE Cor. NE 1/4
Sec. 1, T20S, R2W
Fd. 3/4" Rod
Origin: County References by McPherson County Public Works 8/5/2014

S 88°24'18" W
2646.94 (M)

SE Cor. NW 1/4
Sec. 1, T20S, R2W

SE Cor. SW 1/4
Sec. 1, T20S, R2W
Fd. 1/2" Rebar w/Brosemer Cap
Origin: County References by Brosemer 10-15-99

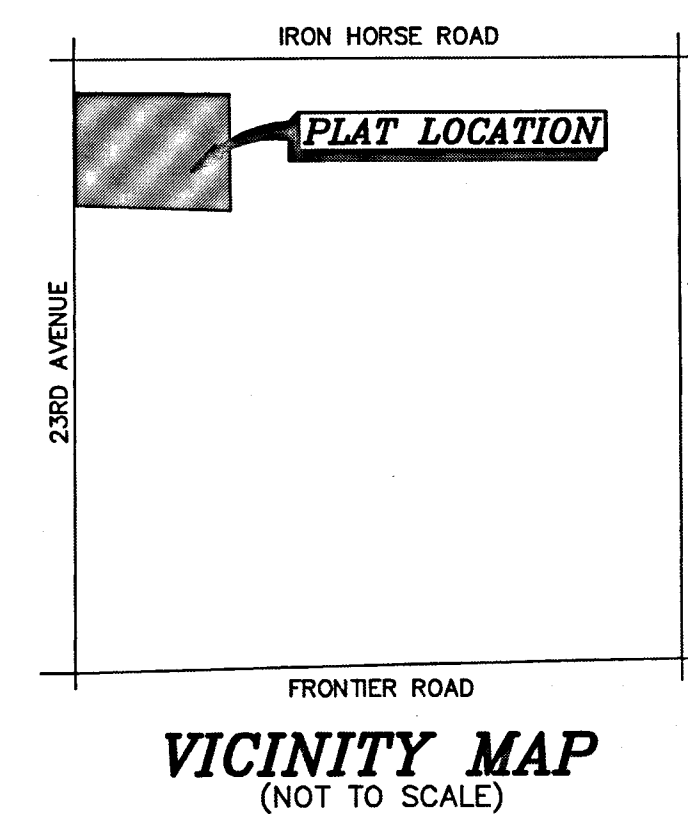
COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

Reviewed by the Unified Government Surveyor this 17th day of August, 2021. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 8-17-2021

William B. Heller, P.S. 1202



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "RAINBOW RUN SUBDIVISION"; that all roads, alleys, easements, public grounds, as denoted on the plat, are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Date Signed: Aug 12, 2021

Cinda L. Anderson
Trustee of the Cinda L. Anderson Revocable Trust

NOTARY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 12th day of August, 2021, by Cinda L. Anderson and Stephen W. Johnson.

Notary Public

My appointment expires: March 8, 2025

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

This plat was approved by the McPherson County Planning Board on August 16, 2021.

Tim Bornholdt, Chairperson

John Verssue, Secretary

Date Signed: 08-16-2021

GOVERNING BODY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on 08-20-2021.

Keith Becker, Chairman

David O'Dell, Vice-Chairman

Thomas L. Kueser, Commissioner

ATTEST:

Hollie D. Melroy, County Clerk

COUNTY CLERK CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I, the undersigned, County Clerk of McPherson County, Kansas within my respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: Aug 30, 2021

Hollie D. Melroy, County Clerk

TRANSFER RECORD

Entered on transfer record this 30 day of August, 2021.

Hollie D. Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

Laurie B. Witzler, Register of Deeds

McPherson County, Kansas

Book: LC Page: 89

Receipt #: 220183

Pages Recorded: 1

Cashier Initials: Julia

Authorized By: [Signature]

Date Recorded: 8/31/2021 11:37:18 AM

FINAL PLAT

A PORTION OF THE N 1/2, NW 1/4
SECTION 01, T20S, R2W
MCPHERSON COUNTY, KANSAS

Prepared By: Garber Surveying Service, P.A.

HUTCHINSON
2908 North Plum St. 67502
Ph. 620-665-7032
(Main Office)

BRANCH OFFICES:
MCPHERSON Ph. 620-241-4441
SALINA Ph. 785-404-6302

MANHATTAN Ph. 785-320-4810
NEWTON Ph. 316-283-5053
WICHITA Ph. 316-260-9933

Drawn By: KDZ Scale: 1"=200' Date of Field Work: June 4, 2021 Job No: G2021-532

Checked By: NDS Date: 08/05/2021 Sheet 1 of 1 Sheet(s)